## Issue Classification



| Application/Control No. Applicant(s)/Patent U | Applicant(s)/Patent Under Reexamination |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   |   |  |  |  |  |  |  |
| 10536952 FAULKNER ET AL.                      |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Examiner Art Unit                             |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| JOHN M VILLECCO 2622                          |   |  |  |  |  |  |  |

| ORIGINAL                                |                    |  |  |   |     | INTERNATIONAL CLASSIFICATION |   |                      |  |  |  |  |             |  |  |  |
|---|--------------------|--|--|---|-----|------------------------------|---|----------------------|--|--|--|--|-------------|--|--|--|
| CLASS SUBCLASS                          |                    |  |  |   |     | CLAIMED                      |   |                      |  |  |  |  | NON-CLAIMED |  |  |  |
| 348 208.6                               |                    |  |  | Н | 0   | 4                            | N | 5 / 228 (2006.01.01) |  |  |  |  |             |  |  |  |
|   | CROSS REFERENCE(S) |  |  |   |     | _                            |   |                      |  |  |  |  |             |  |  |  |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) |                    |  |  |   | CK) |                              |   |                      |  |  |  |  |             |  |  |  |
|   |                    |  |  |   |     |                              |   |                      |  |  |  |  |             |  |  |  |
|   |                    |  |  |   |     |                              |   |                      |  |  |  |  |             |  |  |  |
|   |                    |  |  |   |     |                              |   |                      |  |  |  |  |             |  |  |  |
|   |                    |  |  |   |     |                              |   |                      |  |  |  |  |             |  |  |  |
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|   |                    |  |  |   |     |                              |   |                      |  |  |  |  |             |  |  |  |

| ⊠     | Claims renumbered in the same order as presented by applicant |       |          |       |          |       | ☐ CPA ☐ T.D. ☐ R.1.47 |       |          |       |          |       | 47       |       |          |
|-------|---|-------|----------|-------|----------|-------|-----------------------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original              | Final | Original | Final | Original | Final | Original | Final | Original |
| 1     | 1   | 16    | 17       |       |          |       |                       |       |          |       |          |       |          |       |          |
|       | 2   | 17    | 18       |       |          |       |                       |       |          |       |          |       |          |       |          |
| 2     | 3   | 18    | 19       |       |          |       |                       |       |          |       |          |       |          |       |          |
| 3     | 4   |       | 20       |       |          |       |                       |       |          |       |          |       |          |       |          |
| 4     | 5   | 19    | 21       |       |          |       |                       |       |          |       |          |       |          |       |          |
| 5     | 6   | 20    | 22       |       |          |       |                       |       |          |       |          |       |          |       |          |
| 6     | 7   |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 7     | 8   |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 8     | 9   |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 9     | 10  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 10    | 11  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 11    | 12  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 12    | 13  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 13    | 14  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 14    | 15  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |
| 15    | 16  |       |          |       |          |       |                       |       |          |       |          |       |          |       |          |

| NONE  | Total Claims Allowed: |                     |                   |  |  |
|---|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner)                                | (Date)                | 20                  |                   |  |  |
| /JOHN M VILLECCO/<br>Primary Examiner.Art Unit 2622 | 06/07/2009            | O.G. Print Claim(s) | O.G. Print Figure |  |  |
| (Primary Examiner)                                  | (Date)                | 1                   | 3                 |  |  |